| Combined Declaration  | ATTORNEY DOCKET      |                   |           |  |                 |                    |                    |              |      |  |  |  |
|---|----------------------|-------------------|-----------|--|-----------------|--------------------|--------------------|--------------|------|--|--|--|
| As below named inventor, I hereby declare that:  My residence, post office address and citizenship are as stated below next to my name,  I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| APPARATUS AND METHOD FOR CONTROLLED MOVEMENT OF PIXEL IMAGING DEVICE  |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| The specification of which (check only one item below):   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| X is attached hereto.   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| was filed as United States Application Serial No. on and was amended on (if applicable).  |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| was filed as PCT international application Number on and was amended on (if applicable).  |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment  |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| referred to above.  |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| I acknowledge the duty to disclose to the U.S. Patent & Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.  |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| I hereby claim foreign priority b   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| certificate, or (365 (a) of any PC and have also identified below a   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| one country other than the United   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| priority is claimed: PRIOR FOREIGN/PCT APPL   | ICATION(S) AN        | D ANY PRIORI      | TY CLA    | IMS UNDER 35 U.S.C.                      | 119:            |                    |                    |              |      |  |  |  |
| COUNTRY (il PCT, indicate PCT)  |                      | PPLICATION NUMBER |           | DATE OF FILING                           |                 | · · · · · · · ·    | PRIORITY CLAIMED I | JNDER 35 USC | §119 |  |  |  |
| (IFC1, Indicate PC1)  |                      |                   |           | (month/dayyear)                          |                 |                    | YES                |              | NO   |  |  |  |
|   |                      |                   |           | · · · · · · · · · · · · · · · · · · ·    |                 |                    | YES                |              | NO   |  |  |  |
|   |                      |                   |           |  |                 |                    | YES                |              | NO   |  |  |  |
| I hereby claim the benefit under  | Fitle 35. United St. | ates Code, 119 &  | (e) of an | v United States provisiona               | al application( | 's) listed         | helow:             |              |      |  |  |  |
| PRIOR PROVISIONAL APPL  |                      | _                 |           | _  |                 |                    | - Clow.            |              |      |  |  |  |
|   | PPLICATION NUMBER    |                   |           |  | FILING DATE (mo | nth/dav/vear)      |                    |              |      |  |  |  |
|   | -                    |                   |           |  |                 |                    |                    |              |      |  |  |  |
|   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| I hereby claim the benefit under Title 35, United States Code, §120 of any prior United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior applications(s) in the manner provided by the first paragraph of Title 35, §112, I acknowledge the duty to disclose to the U.S. Patent & Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations §1.56, which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:  PRIOR US APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S FOR BENEFIT UNDER |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| 35USC§120:  |                      |                   |           | <del></del>                              | · ·             |                    |                    |              |      |  |  |  |
| U.S. APPLICATION NUM  | U.S. APPL            | ICATIONS          |           |  |                 | STATUS (Check one) |                    |              |      |  |  |  |
| J.J. ALI LIDATION NOW   | U.S. FILING DATE     |                   |           | PATENTE                                  | :D              | PENDING            | ABA                | NDONED       |      |  |  |  |
|   |                      | 240.              |           |  |                 | $\dashv$           |                    |              |      |  |  |  |
| Dr  | CT APPLICATIONS D    | SIGNATING THE !   |           |  |                 |                    |                    |              |      |  |  |  |
| PCT APPLICATIONS DESIGNATING THE U.S.   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
| PCT APPLICATION NO. PCT FILI  |                      | IG DATE           |           | I.S. SERIAL NUMBERS<br>ASSIGNED (if any) | 1               |                    |                    |              |      |  |  |  |
|   |                      |                   |           |  |                 |                    |                    |              |      |  |  |  |
|   |                      |                   |           |  | 1               |                    |                    |              |      |  |  |  |
|   |                      |                   |           |  | <del> </del>    |                    |                    | <del> </del> |      |  |  |  |
|   |                      |                   | L         |  | <u>L</u>        |                    |                    |              |      |  |  |  |

| POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorney(s) and/or                     |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
|---|--|--------------------------------------|-------------------|-----------------------------|----------------------------|--|--|--|--|--|--|--|
| agent(s) associated with Eastman Kodak Company Customer No. 01333 to prosecute                      |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
| this application and transact all business in the Patent and Trademark Office connected             |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
| therewith.  |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
|   |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
|   |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
| Send Correspondence to:  Patent Legal Staff  Direct Telephone Calls to: (name and telephone number) |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
|   |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
|   |  | Eastmar<br>343 Stat                  | Nelson A. Blish   |                             |                            |  |  |  |  |  |  |  |
|   |  |                                      |                   | 4650 2201                   | 585-588-2720               |  |  |  |  |  |  |  |
|   |  | Rochest                              | ei, N i i         | 4650-2201                   | FAX: 585-477-4646          |  |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                          |                   | FIRST GIVEN NAME  Douglass  | SECOND GIVEN NAME          |  |  |  |  |  |  |  |
| ŀ   | RESIDENCE &<br>CITIZENSHIP   | Blanding                             |                   | STATE OR FOREIGN COUNTRY    | COUNTRY OF CITIZENSHIP     |  |  |  |  |  |  |  |
| °   | CITIZENSHIP  | Rochester                            |                   | New York 14617 USA          | STATE & ZIP CODE (COUNTRY) |  |  |  |  |  |  |  |
| 1   | BUSINESS<br>ADDRESS  | BUSINESS ADDRESS Eastman Kodak Compa | ny                | 343 State Street, Rochester | New York 14650             |  |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                          |                   | FIRST GIVEN NAME            | SECOND GIVEN NAME          |  |  |  |  |  |  |  |
| -   | RESIDENCE &  | CITY                                 |                   | STATE OR FOREIGN COUNTRY    | COUNTRY OF CITIZENSHIP     |  |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP   |                                      |                   |                             | STATE & ZIP CODE (COUNTRY) |  |  |  |  |  |  |  |
| 2   | BUSINESS<br>ADDRESS  | BUSINESS ADDRESS                     |                   | CITY                        | STATE & ZIF CODE (COUNTRY) |  |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                          |                   | FIRST GIVEN NAME            | SECOND GIVEN NAME          |  |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP   | CITY                                 |                   | STATE OR FOREIGN COUNTRY    | COUNTRY OF CITIZENSHIP     |  |  |  |  |  |  |  |
| 3   | BUSINESS   | BUSINESS ADDRESS                     |                   | CITY                        | STATE & ZIP CODE (COUNTRY) |  |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                          |                   | FIRST GIVEN NAME            | SECOND GIVEN NAME          |  |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP   | CITY                                 |                   | STATE OR FOREIGN COUNTRY    | COUNTRY OF CITIZENSHIP     |  |  |  |  |  |  |  |
| 4   | BUSINESS<br>ADDRESS  | BUSINESS ADDRESS                     |                   | CITY                        | STATE & ZIP CODE (COUNTRY) |  |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                          |                   | FIRST GIVEN NAME            | SECOND GIVEN NAME          |  |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP   | CITY                                 |                   | STATE OR FOREIGN COUNTRY    | COUNTRY OF CITIZENSHIP     |  |  |  |  |  |  |  |
| 5   | BUSINESS<br>ADDRESS  | BUSINESS ADDRESS                     |                   | CITY                        | STATE & ZIP CODE (COUNTRY) |  |  |  |  |  |  |  |
| 2   | FULL NAME OF<br>INVENTOR   | FAMILY NAME                          |                   | FIRST GIVEN NAME            | SECOND GIVEN NAME          |  |  |  |  |  |  |  |
| 0   | RESIDENCE &<br>CITIZENSHIP   | CITY                                 |                   | STATE OR FOREIGN COUNTRY    | COUNTRY OF CITIZENSHIP     |  |  |  |  |  |  |  |
| 6   | BUSINESS<br>ADDRESS  | BUSINESS ADDRESS                     |                   | CITY                        | STATE & ZIP CODE (COUNTRY) |  |  |  |  |  |  |  |
| tn.<br>im   | I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                                      |                   |                             |                            |  |  |  |  |  |  |  |
| 9100 1  |  | SIGNATUR                             | E OF INVENTOR 202 | NATURE OF INVENTOR 203      |                            |  |  |  |  |  |  |  |
| DATE 7/16/03  |  | DATE                                 | ···               | DATE                        |                            |  |  |  |  |  |  |  |
| 7/15/03   |  |                                      |                   |                             |                            |  |  |  |  |  |  |  |
| 11_   |  | SIGNATUR                             | E OF INVENTOR 205 | SIGNATURE OF INVENTOR 206   |                            |  |  |  |  |  |  |  |
|   |  | DATE                                 |                   | DATE                        |                            |  |  |  |  |  |  |  |
| DATE  |  | VAIL                                 |                   | -                           |                            |  |  |  |  |  |  |  |
| <u> </u>  |  |                                      | Ш                 |                             |                            |  |  |  |  |  |  |  |

C mbined Declaration For Pat nt Applicati n and Power f Attorn y (Continu d)

ATTORNEY DOCKET 86704NAB